

# Monday Montessori Moments



Monday, April 10<sup>th</sup>, 2017

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April 10<sup>th</sup>  
SAGE Testing Begins

April 18<sup>th</sup>  
Box Tops Store

April 19<sup>th</sup>  
Talent Show  
6-8 pm

April 19<sup>th</sup>  
Love and Logic  
6-8 pm  
For Dads

April 21<sup>st</sup>  
Half Day, 8:30 – 1 pm  
Professional Development

April 27<sup>th</sup>  
Spring Concert  
6 – 8 pm



May 3<sup>rd</sup>  
Early Childhood  
Orientation  
6:30 pm

## A Message from MMA's Director, Stephanie Speicher

With our return from Spring Break, our official testing window opens. As I have mentioned in previous newsletters, this year students across Utah will be participating in SAGE (Student Assessment of Growth and Excellence). Each family can help prepare your students in the following ways –

- Be sure you are knowledgeable about SAGE – Ask yourself – What is the test and what will it measure? How will the test results affect my child and the school? Visit [www.sageportal.org](http://www.sageportal.org) to learn more information.
- Give your child a chance to practice. Students have been working with their teachers in class, but they can practice at home too. Visit [www.sageportal.org](http://www.sageportal.org) to view and participate in practice tests.
- Remain positive. Staying calm will help your child stay calm. If your child gets nervous about the test or is likely to experience anxiety during the test, help them to practice some relaxation techniques that they can try once taking the test.
- Be sure that your child gets a good night's rest the night before their test, and eats a healthy breakfast the day of their testing sessions.
- If you have questions about the test, please contact your child's teacher or the Main Office.

Keep in mind that what your student has been learning on a daily basis has built the foundation for being able to demonstrate high achievement on the SAGE. We are confident that this will be an opportunity for us to learn, grow, and demonstrate some of our strengths.

Lastly, I wanted to thank MAPA for organizing another amazing GALA and to all of the families that came to the Gold Rush! With this support, we are able fund enriching initiatives that help the school continue to grow and prosper. Please take note in this newsletter on how you can contribute and take a leadership role in MAPA. It is an amazing opportunity to build relationships with staff, students, and families as well as a chance to meet your volunteer hours.

Enjoy the spring and be sure to take time to smell the flowers!

-Ms. Stephanie

## Hiking Club is here again!

Students in the club will be given an opportunity to learn about the beautiful natural world around them while enjoying good company and fun exercise!

Cost: \$20

Spots available per club:

- Beginning: 12
- Intermediate: 12
- Advanced: 20

Beginning and advanced clubs will meet on the following Thursdays: April 27<sup>th</sup>, May 4<sup>th</sup>, May 11<sup>th</sup>, and May 18<sup>th</sup>

The Intermediate club will meet on the following Tuesdays: April 25<sup>th</sup>, May 2<sup>nd</sup>, May 9<sup>th</sup> and May 16<sup>th</sup>.

Payment must be received to ensure your child's spot. Pay at the front office to receive paperwork to finish registering your child. More information on hike locations will be given to those who register. Registration ends Friday the 20<sup>th</sup>.

Maria Montessori Academy and  
Children's Garden Montessori Presents

## 2017-2018 Kindergarten and Preschool Parent Information Night

WEDNESDAY, MAY 3<sup>rd</sup>, 2017

6:30 pm - 7:30 pm



*Education for a better world*

Accepted and potential parents of children ages 3-5 are invited to come learn about our tuition-free kindergarten and our tuition-based preschool Montessori programs.

Parents only, please join us to learn about the Montessori philosophy, what to expect during your child's first year at MMA, meet the early childhood teachers, tour the classrooms and ask questions.

\*Students will have an opportunity to meet teachers prior to school starting.

## Camp Invention®

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#### EASY WAYS TO SAVE\*

**\$25 off**

When you sign up by  
3/20/17 using the  
promo code **DISCOVER25**.

**\$15 off**

When you sign up between  
3/21/17 and 5/1/17 using  
the promo code **DISCOVER15**.

**\$25 off**

per sibling when you  
register 2 or more siblings  
using the promo code **SIBLING**.

\*Discounts cannot be combined.

#### Your local Camp Invention site information:

Price **\$230** (before discount) | For children entering **K - 6th grade** | Register at [campinvention.org](http://campinvention.org) or 800.988.4332

Maria Montessori Academy | 2505 North 200 East, Ogden, UT 84414

July 10 - 14, 2017 from 9:00 am - 3:30 pm

Directed by Amy Jo Proctor  
[aproctor@mariamontessoriacademy.org](mailto:aproctor@mariamontessoriacademy.org)

If these dates/times don't work for you, please visit [campinvention.org](http://campinvention.org) for other locations near you.

Led by experienced local educators. Visit [CAMPINVENTION.ORG](http://CAMPINVENTION.ORG) today to learn more and secure your spot!



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Inventors In Creativity and Innovation  
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Bring Kid and Junior Citizen Programs  
Face Mount Camping  
The Burton D. Morgan Foundation  
Newark Corporate Foundation

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# WE NEED YOU!



We are in desperate need of a crossing guard each morning, from 8:10 - 8:40. This is a great way to earn your Required Volunteer Hours! Please contact Autumn Douglas at [mrsrougla@yaho.com](mailto:mrsrougla@yaho.com)

MAPA (Montessori Academy Parent Association) is the Parent-Teacher Organization for MMA.



MAPA is now accepting nominations for the 2017-2018 MAPA Board President, Vice President, Treasurer, and Secretary.

We also need MAPA Committee Chairs for; Book Fair, Box Tops, Events, Fall Festival, Gala, Grant writing, Green Team, Fundraising, Room Parent, Parent Education, Safety, Teacher Appreciation, 6th grade Liaison, Jr. High Liaison.

Votes will happen at the Spring MAPA meeting Thursday May 4th at 7:00 pm. Please nominate yourself or someone you know who will make a difference in next year's MAPA world.

Submit nominations to Autumn Douglas [mrsrougla@yaho.com](mailto:mrsrougla@yaho.com) or Heidi Bradley [heidibradley81@gmail.com](mailto:heidibradley81@gmail.com).

## 2016-2017 Utah Schools Guide

The cover of the 2016-17 Utah School Guide features a chalkboard with a hand pointing to a diagram, a globe, and three hands holding letters A, B, and C. The title "2016-17 UTAH SCHOOL GUIDE" is prominently displayed. Below the title, it lists "School Index" and "County Index" with sub-categories: Public Schools, Private Schools, Catholic Schools, and Charter Schools. At the bottom, it lists "Regional Educational Service Agencies", "State Office of Education", and "Selected Educational Organizations". There is also an image of a yellow school bus at the bottom left.

2016-17  
**UTAH**  
SCHOOL GUIDE

School Index  
Public Schools  
Private Schools  
Catholic Schools  
Charter Schools

County Index  
Public Schools  
Private Schools  
Catholic Schools  
Charter Schools

Regional Educational Service Agencies  
State Office of Education  
Selected Educational Organizations

[ut-schools.com](http://ut-schools.com)



Don't forget to order your 2016-2017 school yearbook!

Follow these steps to order your 2016-17 MMA Yearbook:

Step 1: Visit [www.memorybook.com/parentpay](http://www.memorybook.com/parentpay)

Step 2: Enter your pay code **83444**

Step 3: Buy a standard yearbook for \$25 or a personalized yearbook for \$30

Last day to order yearbooks is APRIL 28<sup>th</sup>!