

# Monday Montessori Moments



Monday February 13<sup>th</sup>, 2017

## February

February 15<sup>th</sup> to 17<sup>th</sup>

Early Release

Student Teacher Conf.

1:30 to 7 pm

February 20<sup>th</sup>

No School

President's Day

February 21<sup>st</sup>

Box Tops Store

Feb 27<sup>th</sup> to Mar 3<sup>rd</sup>

Literacy Week

February 28<sup>th</sup>

Spelling Bee, 9 to 2:30

March 2<sup>nd</sup>

Literacy Night, 6 to 8

March 13<sup>th</sup>

History Fair

March 15<sup>th</sup>

Love and Logic, 6 to 8

For Dads

March 17<sup>th</sup>

Half Day, PD

March 20<sup>th</sup>

No School, PD

March 21<sup>st</sup>

Box Tops Store

## A Message From MMA's Science Fair Coordinator, Ms. Paula

### Congratulations to all for Another Successful Fair

We would like to thank everyone who helped prior to, and during, the fair. Together, we made this year's science fair a great experience.

**Overall 1<sup>st</sup> Place Fair Winner:** Anda Sprague for her project "Does Music Help with Concentration".

**Overall 2<sup>nd</sup> Place Winner:** Mason Pocus for his project "Be 'Eggstra' Careful"

**Overall 3<sup>rd</sup> Place Winner:** Brayden Brimhall for his project "Focus That Wif"

**Most Creative Project:** Gage Schoudel for his project "Making a Happy Song Sad"

**Technical Writing Award:** Tobin Bush for his Project "Which Essential Oils Attract Italian Honeybees the Most"

**Student's Choice Award:** Brooks Mortensen for his project "Does Gum Make You Perform Better"

**Teacher's Choice Award:** Mason Pocus for "Be 'Eggstra' Careful"

The following students qualified to move on to the regional level – the Ritchey Science and Engineering Fair at Weber State University on March 23:

Anda Sprague	Mason Pocus
Brayden Brimhall	Hayden Ouder Kirk
Farrah Baty	Troy Cox
Tobin Bush	Halen McMullin
Alex Payne	Evin Smith

Again – congratulations to all!

Paula

## GOLD RUSH

PLEASE JOIN US FOR THE

### 2017 MMA

# GALA

**SATURDAY  
MARCH 25**

Mingling starts at 6:00  
Dinner at 7:00

**LIVE  
MUSIC**

**AND**

**TIMBERMINE  
STEAKHOUSE**

1701 Park Blvd, Ogden  
In the Banquet Room

**DINNER  
AUCTIONS**

TICKETS ARE \$30 BEFORE MARCH 10<sup>TH</sup> OR \$35 AT THE DOOR.

Buy tickets at - <https://goo.gl/Rrn5Cl>

DRESS TO IMPRESS. OLD WEST ATTIRE ENCOURAGED.

We are looking for new or gently used books for our JUNIOR HIGH program.

Drop off books in the Yurt or at the Front Office.

Now through March 3<sup>rd</sup>

### EARLY CHILDHOOD

@  
MARIA  
MONTESSORI  
ACADEMY

[WWW.MMAEARLYCHILDHOOD.COM](http://WWW.MMAEARLYCHILDHOOD.COM)

TO REGISTER VISIT:

[WWW.MMAEARLYCHILDHOOD.COM](http://WWW.MMAEARLYCHILDHOOD.COM)

Classes are held Monday - Friday

AM 8:30-11:30

PM 12:00-3:00

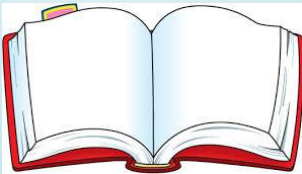
Tuition - \$250 per month (\$100 registration fee)

OR pay the full year and the registration fee is waived

CONTACT BEKY @ 801-644-1318

[MMAEARLYCHILDHOOD.COM](http://MMAEARLYCHILDHOOD.COM)

Our "Live a Thousand Lives" literacy week is just around the corner! This is a week full of fun and festivities centered around reading and writing! During this week we'd like to invite various community members to come read with the students. Mailmen and women, police officers, bankers, etc. Please join us on March 1st to share your love of reading with our students!



Sign up Here! <https://wejoinin.com/sheets/pygcf>

"A reader lives a thousand lives before he dies. The man who never reads lives only one." - George R.R. Martin

## MAPA Gala and Ski Night Tickets

Tickets for the Gala and Ski night will be on sale, at MMA, during Parent Teacher Conferences.



Please contact Autumn Douglas with questions.

[mrsrouglah@yahoo.com](mailto:mrsrouglah@yahoo.com)